## SJC BUSINESS ADMINISTRATION (AA)

**Area A. General Education - 38 Credits**
- English Language Composition: 3
- Advanced English Composition: 3
- Public Speaking / Interpersonal Communication: 3

**Area B. Mathematics - 3 Credits**
- MATH 100: College Algebra

**Area C. Lab Science - 8 Credits**
- Approved Lab Science Course #1
- Approved Lab Science Course #2

**Area IV. Social/Behavioral Sciences - 6-9 Credits**
- ECON 251: Principles of Microeconomics
- ECON 252: Principles of Macroeconomics
- Elective: PSY 120, POLIS 110/250, SOCI 110/215, ANT 110/216/250

**Area V. Humanities and Fine Arts - 6-9 Credits**
- Elective: Choose from Humanities
- Elective: Choose from Fine Arts

**Other SJC General Education Requirement - 3 Credits**
- Elective: Choose from Social/Behavioral Science or Fine Arts

**Additional AA Degree Program Requirements - 23 Credits**
- ACCT 201: Fundamentals of Accounting I
- ACCT 202: Fundamentals of Accounting II
- BLAW 230: Business Law
- COSC 125: Business Microcomputer Applications
- MATH 251: Statistics or Business Statistics
- BADM 232: Principles of Management
- BADM 242: Principles of Marketing
- BLAW 251 (Hrs): Business Law II (Recommended)
- BADM 214 (Hrs): Introduction to Business (Recommended)

**Total SJC AA Business Administration Program Requirements**: 61 Electives (at any level) from either SJC or NMHU: 22

**Total NMHU BBA / Managerial Finance Requirements**: 45

**Total SJC AA Business Administration Requirements**: 64

**Electives (at any level) from either SJC or NMHU**: 22

**Overall SJC (AA) / NMHU (BBA) Degree Requirements**: 126

### SIGNATURES / DATE

This agreement shall be subject to revision, modification, or renewal by mutual arrangement on an as needed basis. Either party may terminate the agreement by written notice submitted at least 30 days in advance of the next academic semester. Termination shall not affect students already engaged in the exchange.

**San Juan College**  
Program Representative: [Signature]  
Dean: [Signature]  
VP for Learning: [Signature]  
Date: 9/16/13

**New Mexico Highlands University**  
Program Representative: [Signature]  
Department Chair: [Signature]  
Dean: [Signature]  
Date: 9/3/13

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